



NEW DELHI

# PARAMEDICAL AND ALLIED HEALTH COUNCIL

1892, J.J. COLONY, PHASE NO-3, MADANPUR, KHADER, NEW DELHI -110076

E-mail: [info@pmahcouncil.edu.in](mailto:info@pmahcouncil.edu.in)

{Regd. with NITI Aayog (DL/2019/0245435) & NCT Govt. of India, New Delhi (4759)}



Ref No.....

**APPLICATION FORM No.- 2**

Date:.....

## **REQUIRED INFRASTRUCTURE DEPARTMENT WISE**

1. Name & Address of the Institution:-----

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2. Courses to be Affiliate (Mention Serial No. Only) -----

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3. Year Applied For -----

4. Room required constructed under 3000 Sq. Ft (Approx.):- (Y/N)

(a) Director Room: -----

(b) Staff Room:-----

(c) Lecture Room:-----

(d) Library Room:-----

(e) Labs Room-----

5. Infrastructure:-

Sl. No.	Infrastructure Dept. Wise	Yes / No
a.	Medical Lab Technology	
b.	Radiology/Imaging Technology	
c.	Physiotherapy	
d.	Patient Care Management	

**6. Architecture area for Labs, Library & Lecture Room:-**

- (a) -----
- (b) -----
- (c) -----

**7. Detail of Staff required as per Course:-**

(a) Name of MBBS Doctor (CGMC Certified) for Authorisation & Guidance (Mandatory Copy to be attached)-----

(b) *Detail of Lecturer:*

- 1. -----
- 2. -----
- 3. -----
- 4. -----
- 5. -----

(c) Computer Operator (Yes / No); Sweeper (Yes / No); Peon (Yes / No)

**REQUIRED:**

- All Labs should be fully equipped.
- All modern education audio visual aids.
- To provide the practical training for students; Institute should be affiliated with **CG-NHA** Registered hospital is mandatory.

Date:-----

**Applicant Authorised Signatory**

Place:-----

**( With Seal )**

**Copy To:**

**ZONAL OFFICE ADDRESS (ADMN.)**

**THE ZONAL HEAD**

**(CHHATTISGARH, MADHYA PRADESH, ODISHA, BIHAR, JHARKHAND, WEST BENGAL)**

RING ROAD NO.- 1, NEW CHANGORABHATA, WARD NO.- 67, RAIPUR, CHHATTISGARH, E-mail:pmahc.cg.2022@gmail.com; Mob. +91-9522256790

# Courses Offered By “Paramedical & Allied Health Council”

## Fee Structure

Sl. NO.	NAME OF THE COURSES	ELIGIBILITY	DURATION	FEES IN (Rs.)
1	CMS & ED (Diploma in Community Medical Service & Essential Drugs)	10 <sup>th</sup> /12 <sup>th</sup>	2 Years	80,000/-
2	Certificate in PANCHKARMA	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	60,000/-
3	Certificate in OPERATION THEATRE	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	45,000/-
4	Certificate in MEDICAL LABORATORY TECHNOLOGY	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	45,000/-
5	Certificate in VISION TECHNICIAN	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	30,000/-
6	Certificate in EMERGENCY MEDICAL TECHNICIAN	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	60,000/-
7	Certificate in GENERAL DUTY ASSISTANT	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	25,000/-
8	Certificate in ANESTHESIA ASSISTANT	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	45,000/-
9	Certificate in PHYSIOTHERAPY	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	45,000/-
10	Certificate in CARDIC CARE	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	45,000/-
11	Certificate in DIALYSIS	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	45,000/-
12	Certificate in PLASTER TECHNICIAN	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	45,000/-
13	Certificate in MEDICAL DRESSER	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	45,000/-
14	Certificate in MEDICAL CRITICAL CARE	10 <sup>th</sup> /12 <sup>th</sup>	1 Year	60,000/-
15	PG Diploma in HISTOPATHOLOGY	BSC MLT/ BSC MICROBIOLOGY	1 Year	60,000/-
16	PG Diploma in CYTOLOGY	BSC MLT/ BSC MICROBIOLOGY	1 Year	60,000/-
17	PG Diploma in HEMATOLOGY	BSC MLT/ BSC MICROBIOLOGY	1 Year	60,000/-

### **NOTE:-**

1. *Affiliated Institute will have to pay 40% of the Student Fees to the “PARAMEDICAL AND ALLIED HEALTH COUNCIL” NEW DELHI.*
2. Admission Enrollment & Examination Fees to Be Paid Separately by the Student.

- **Mandatory Documents to be Submitted:** (1) Front Photo of the Hospital/Institute, (2) Land Registry Paper / Rent Agreement, (3) NHA Registration Certificate, (4) Institute’s Director / In-charge Council Registration Certificate, (5) Institute’s Lecturer Council Registration Certificate.

**NOTE:-** All the documents to be sealed & signed by the Institute’s Director/In-charge.

Applicant Authorised Signatory

REGISTRAR / CHAIRMAN

(With Date & Seal)